## CITY AND COUNTY OF SWANSEA

### NOTICE OF MEETING

You are invited to attend a Meeting of the

# LA GOVERNOR PANEL

At: Committee Room 6, Guildhall, Swansea

On: Thursday, 16 June 2016

Time: 3.00 pm

Chair: Jeff Bowen

## Membership:

Councillors: C Anderson, D W Cole, A M Cook, V M Evans, Y V Jardine, J W Jones, H M Morris, D G Sullivan, C Thomas, L G Thomas, L J Tyler-Lloyd and T M White

#### **AGENDA**

Page No. 1 Apologies for Absence. 2 Disclosures of Personal & Prejudicial Interests. www.swansea.gov.uk/DisclosuresofInterests 3 Minutes: 1 - 2 To approve & sign the Minutes of the previous meeting(s) as a correct record. LA Governor Vacancies. (For Information). 3 - 4 4 5 **Exclusion of the Public.** 5 - 8 LA Governor Applications. (For Recommendation). 9 - 26 6 7 LA Governor Applications held on file. (For Information). 27 - 47 Next Meeting: Thursday, 28 July 2016 at 2.00 pm

1. XIIIa

**Patrick Arran** 

**Head of Legal and Democratic Services** 

Wednesday, 8 June 2016

Contact: Democratic Services - Tel: (01792) 636923